

THE CONSTITUTION



OF

REAP

MISSION OF AFRICA.

PREAMBLE:

WHEREAS it is the express will of God the heavenly father to out of the world a shared people, who shall constitute the body church of Jesus Christ, build and establish on the foundation of the apostles, prophets and the early church, Christ himself being the chief cornerstone.

AND WHEREAS the members of the body of the church of Christ are enjoined to assemble themselves together for worship, fellowship, counsel and meditate in the word of God, the work of God, the work of ministry and for the exercise of spiritual gifts and offices provided for by new testament church order.

That it is evident, that Christians of the early church came together in such fellowship as the representative body of the saved, spirit filled believers ,who are ordained and sent out as Evangelists, missionaries, Teachers, Apostles and prophets; and who under the supervision of the holy spirit set over the church pastors and Teachers.

Therefore, be as it may, it is now resolved that, we recognize ourselves as believers of Pentecostal spirit baptized saints under REAP Mission of Africa.

That the assembly shall subsequently establish a large number of churches with national body capable of an international partnership and at the same time considering scriptural, local rights, privileges and the recognition of the promises of God. In this regard therefore disapproving unscriptural methods, doctrines and conduct thereby focusing to keep the unity of the unity of the spirit in the bond of peace, till we all come in the unity of faith and the knowledge of God, and unto a perfect man, unto the measure of the stature of the fullness of Christ, (Ephesians 4:13).

Be as it is considered that the missionary work shall be led by REV. **EJIBU JACKSON RICHARD**, a male adult Ugandan by Nationality and of sound mind, has given birth to a number of churches the world over with its head office based in **UGANDA** more especially **DOKOLO DISTRICT** and branches elsewhere in the world with its scheduled programs and that the churches clustered into Local assembles together to be recognized as **REAP MISSION OF AFRICA**. This follows from the original vision of the founder missionary, for the purpose of extending God's work to places ignored/ not yet reached by the gospel of Christ and to serve the spiritual and social wellbeing of its members and the entire local population.

OBJECTIVES:

- 01)** - To be equipped and to move easily to preach anywhere, anytime and before any size of the crowd without hindrances.
- 02)** - To eradicate the **A.T.R.** (Africans Traditional heritage Religions) and any sort of profanity by laying Christianity foundations in the centers of the rural communities.
- 03)** - To build the head quarter base church that shall be the centre that trains and commissions servants or evangelists for rural missions
- 04)** - To enthrone Jesus Christ as Lord and savior in their hearts before the rural centers become cities, so as to raise a prosperous and successful God's fearing generations from these communities.
- 05)** - To build some learning institutions, health centers, orphanages/destitute children eureka centers, drill boreholes, cement wells, provide widows empowerment programs,

provide support for vulnerable and HIV affected people, do charitable support to the needy people etc.

06) - To reach out with the gospels of the Lord Jesus Christ unto all mankind who are ignored/unreached in rural localities of Africa at large regardless of their status or dignity.

07) - To link the REAP servants to donors that provide some stipend or projects for self sustainability to support to alleviate the plight of God's rural servants. e.g. .Agricultural projects i.e. Animal and crop husbandry, poultry, apiary, orchard, fish farm and agro-forestry projects etc.

08) - To provide simple transport to pastors in order to make them punctual for their program always.

09) - To equip God's servants and Christians with the Bibles of native languages which are commonly in used in rural communities.

10) - To develop a ministry that in a long run shall be self supporting and propagating always.

11) - To train the local inhabitants on the maximum use of the land for better production for sustainability.

12) - To provide reliable and safe water source for the consumption of the local rural people so as to prevent or reduce as much as possible water born diseases and preventable health hazards in rural areas.

13) - To tap resources to provide the basic Education and habitable conducive environment for the needy children and the war affected youth of the remote localities.

14) - To provide spiritual, emotional, physical, and material resources for the rural people as may be required always.

15) - To introduce to the rural inhabitants, God's protection to Christians through our Lord Jesus Christ other than magic protection that will cause eternal doom.

16) - To snatch the rural inhabitant from the worship of the devil that they do when seeking for healings through mediums, by providing for them the basics health services as a remedy for their health.

17) - To sensitize the rural inhabitants on the care for the vulnerable children in their communities.

18) - To facilitate reap missions so as to ease the **Task Of Rural Evangelisms Abolish Profanity (T.O.R.E.A.P)** mission of Africa for the ignored/unreached localities.

19) - To work with Relief Agencies/organization to help persons in need.

THIS CONSTITUTION WITNESSETH AND PROVIDES AS FOLLOWS:-

ARTICLE II INTERPRETATION

In this constitution and by-laws, the following words and phrases shall have the meanings assigned to them as hereunder stated:

Churches. Shall mean congregation of believers and hereinafter referred to as REAP MISSION OF AFRICA.

Fellowship. Shall mean coming together of brethren to seek, praise, worship and petition God as is required by the commandments of God. It would also mean ordinary meetings of believers meant for the perfection of souls and spirit and the works of God.

REAP Mission

Of

Africa.

Shall where the context admits, include its predecessors as stressed in the preamble of this constitution.

The constitution

shall mean/refer to the constitution of REAP Mission Of Africa and the by-laws made pursuant to the constitution together with any subsequent amendments or alterations effected thereon.

Executive committee

shall mean a team established under article X of the constitution to oversee various core functions of REAP MISSION OF AFRICA that it shall consist of the national overseer, deputy national overseer, the general secretary and treasurer.

Assembly

Shall mean a cluster of local churches that are self governing, self propagating and self supporting and is subject to the authority, structure and policies of REAP MISSION OF AFRICA.

ARTICLE III NAME:

The name of the mission shall be “REAP Mission of Africa” (Rural Evangelism Abolish Profanity) mission of Africa.

- a) The registered office of the organization shall be situated in the Republic of Uganda with its head office in Dokolo District, with branch offices of operation in towns and outside countries with scheduled program activities.

- b) The organization shall operation in rural rears of Uganda and Africa at large as it would be scheduled depending on the fund.

ARTICLE IV NATURE:

Section 1:

REAP Mission of Africa is a co-operative fellowship based on mutual agreement and voluntary engagement by its membership.

Section 2:

While maintaining the inherent rights sovereignty in conducting our own affairs, the ministry shall voluntarily enter into partnership or liaison with other organizations of similar faith, both local and internationally and shall share in the privileges and responsibilities accruing from or pertaining to such partnership.

Section 3:

No parts of the funds or properties of the church whatsoever shall be distributed to any person by way of dividend, profit or bonus, and the church shall function entirely as a non-profit making organization.

ARTICLE V PRESENTATION

The prerogatives of REAP Mission of Africa are and shall be:-

- a) To govern itself according to the Biblical principles of endeavoring to keep the unity of the spirit in the bond of peace, till we all come into unity of faith and have the knowledge of the son of God unto a perfect man, unto the measure of the structure of the fullness of Christ Eph.4:3,13.
- b) To approve all scriptural teachings, methods and conduct and to disapprove unscriptural teaching, method and conduct.
- c) To encourage and promote evangelism by way of local support and participation.
- d) To have membership, this shall be determined by the local churches and to discipline its members according to the scriptures and provision of the constitution.
- e) To appoint its officers according to the ministry gift, talents and qualification to transact all its other businesses pertaining to the life of the society and conduct as church organization.
- f) To establish and maintain committees, department and such other institutions as may be deemed necessary for propagation of the gospels and furtherance of the vision and mission of REAP mission of Africa.

ARTICLE VI PRINCIPLES

The REAP Mission of Africa shall represent as nearly as described in the New Testament scriptures, recognizing the principle inherent in that body as also inherent in this fellowship, particularly the principles of reaping. Its purpose is to maintain conditions under which it can fellowships/demonstrates these principles and thereafter consequent development. The church shall subscribe to prolific leadership with an established order.

ARTICLE VII ORDINANCES:

The ordinances of REAP Mission of Africa shall in the fundamental statement of truth which core is the Biblical value in which case, the Bible shall be treated as sufficient as in all matters conducted to faith.

These statements of fundamental truth shall provide for the major operation (Acts2:42, I Corinthians 1:10). The petrology employed in this statement is not inspired or contended for but the truth set forth is held to be essential to a full gospel ministry. No claim shall be made whatsoever that it contain all Biblical truth, but that it covers our needs as these fundamental doctrines;

- a) **The scriptures inspired:**

The scriptures both old and new testament verbally is inspired by God does not contradict and are the revelation of God to man. The invaluable authoritative, rule of the faith and conduct (II Timothy 3:15-17, Thess. 2:13, II Peter 1:21).

b) The one true God:

The one true God revealed Himself as eternally self existence **I AM** the creator of heaven and earth and the redeemer of all mankind. He has further revealed Himself as embodying the principles of relationship association as father, son and Holy Spirit (Deut. 6:4. Matt. 28:9 is 43:10-11, Luke 3:22).

C) The Dignity of the Lord Jesus Christ

The Lord Jesus Christ the eternal son of God the scriptures declare:-

- i. His virgin birth (Matt. 1:23, Luke 1:31).
- ii. His sinless life (1 Peter 2:22, Heb 7:26)
- iii. His miracles (Acts 2:22, 10:38)
- iv. His substitution work on the cross (1 Corin.15:3, II Corin.5:21).
- v. His body resurrection from the dead (Luke 24; 39, Matt.28; 6, I Corin.15; 4).
- vi. His exaltation to the right hand of God (Acts 1:9, 11:2-23 Phil.2:9:11, Heb.1:3).

d) The fall of man:

Man was created good and upright for God say let us make man in our image, after our likeness however, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Gen.1:26-27, 2:17, 3:6, Romans 5:12-19).

e) The salvation of man:

Man's only hope of redemption is through the shed blood of Jesus Christ the son of God.

(i) Condition to salvation

Salvation is received through repentance towards God and faith towards the Lord Jesus Christ. By washing of the regeneration and reviewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life. (John 3:3, Luke 24:47, Romans 10:13-15, Titus 2:11, 3:5-7, Eph.2:8).

(ii) The Evidence of salvation

The inward evidence of salvation is the direct witness of spirit (Romans 8:16).
The outward evidence to all men is a life of righteousness (Eph. 4:24, Titus 2:12).

f) The ordinances of church:

(I) the baptism in water:

The ordinance of baptism by immersion is commanded in the scriptures. All who repent and believe in Christ as savior and Lord are to be baptized. Thus they

declare to the world that they died with Christ and they also have been raised with Him to walk in newness of life (Mark 16:16, Matt. 28:19, Acts 10:47- 48, Acts 6:4).

(ii) Holy communion

The Lord supper consisting of the elements bread and the fruit of wine is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (II Peter 1:4 a memorial of His suffering and death, I Corinth. 11:26 and is enjoyed on all believers till he comes).

(g) Baptism in the Holy Spirit.

All believers are entitled to and should ardently and earnestly seek permission of the Father, the baptism in the Holy Spirit and fire according to the command of our Lord Jesus Christ with its comes the endowment of power for service the bestowment of gifts and their uses in the work of the ministry (Luke 24:49, Acts 1:4 -8, I Corinth.12:1 -31).

This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12- 17, 10:44- 46, 11:14- 16, 15:7- 9) with the baptism in the Holy Spirit come such experiences as an overflowing of the Holy Spirit (John 7:37-39, Acts 4:8, a deepened reverence of God Acts 2:43, Heb.12:42, an intensified consecration to God and dedication to his work, Acts 2:42 and a more active love for Christ, for His words and for the lost (Mark 16:20).

(h) The evidence of the Baptism of the Holy Spirit

The baptism of the believers in the Holy Spirit is witnessed by initial physical sign of speaking with other tongues as the Spirit of God gives them literacy Acts 2:4. The speaking in tongues in this instance is the same in essence as the gift of tongues (I Corinth. 12:4- 10, 28).

(i) The church

The churches is the body of Christ, the arbitration of God through the Spirit, with divine appointment for the fulfillment of a great commission each believers, born of the Spirit, is an integral part of the general assembly and church of the first born which are written in heaven Eph. 1:23, 2:22, Heb. 12:23.

(j) Sanctification

Sanctification is an act of separation from that which is evil and of dedication unto God (Romans 12:1, Thessalonians 5:23, Heb.13:12).

The scripture teaches a life of "Holiness without which no man shall see the Lord". (Heb 12:14) by the power of Holy Spirit we are able to obey, be Ye Holy for I am Holy (I Peter 1:15-16). Sanctification is release in the believer by recognizing His identification with Christ in his death and resurrection, and by faith reckoning daily

upon the fact of that union and by offering every faculty continually to the domination of the Holy Ghost (Romans 6:1-11, 13:8, 1:2, Gal.2:20, Phil. 2:12- 13, I Peter 1:5).

(k) The ministry

A divinely called and scripturally ordained Ministry has been provided by our Lord for the two fold purpose;

- i. The evangelization of the world and,
- ii. The edification of the Body of Christ (Mark 16:15- 20), Eph. 4:11- 13).

(l) The Blessed Hope.

The resurrection of those who have fallen asleep in Christ and alive and remain unto the coming of the Lord is the imminent and blessed hope of the church (I Thess. 4:16- 17, Romans 8:23, I Corinth.15:51- 52, Titus 2:13).

(m) The millennial Reign of Christ.

The second coming of Christ includes the raptures of the saints, which is our blessed hope, followed by visible return of Christ with His saints to reign on earth for one thousand years Zachariah 14:5, Matt. 24:27, Rev. 1:7, 19:11- 14, 20:1- 6). The millennial reign will bring salvation of the nation Israel (Ezekiel 37:21- 22, Zephaniah 3:19-20, Romans 11:26- 27 and the establishment of universal peace. (Is 11:6- 9, Ps. 72:3-8, Micah 4:3- 4).

(n) The final judgments.

There will be judgments in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of life together with the devil and his angels, the best and the false prophets will be brains toned, which is the second death (Mark 9:43-48, Matt. 25:46, Rev. 19:20, 20:11-15), 21:8).

(o) The New Heaven and the New Earth

We, according to His promise, look for new heaven and the new earth where we tell righteousness (II Peter 3:13, Rev. 21:22).

ARTICLE VIII

- a) Regular session of the General council shall be held bi-annually pursuant to a call by the Executive committee.
- b) Special sessions of the General Council may be arranged if agreed upon by two third of the Executive committee.

ARTICLE IX VOTING CONSTITUENCY

The voting constituency of the General Council shall consist of all ministers who hold credentials with the REAP Mission of Africa. Also each sovereignty Assembly which has

been set in order and the letters of recognition from the REAP Mission of Africa shall be entitled to one delegate.

ARTICLE X THE EXECUTIVE COMMITTEE

- a) The executive committee shall consist of National overseer, the general secretary and treasurer and two officers appointed on technical grounds for a period not exceeding five years .
- b) The executives may form a structure as they deem fit, to approve the spiritual leadership as well as oversight to the REAP Mission of Africa.
- c) The executive shall have the oversight of the work of the local churches but shall honor the right of sovereign Assemblies.
- d) The executive committee shall have authority to examine all candidates' license and ordination and to grant them credentials.

ARTICLE XI: LOCAL ASSEMBLIES

- ✚ Local Assemblies shall be considered as these groups of believers who adhere to the teaching of faith of the REAP Mission of Africa and who regularly meet for worship under the Leadership of one of the accredited Minister of the Generation Council of REAP Mission of Africa..
- ✚ Dependant Assemblies shall be those local assemblies. They must under an existing sovereign church that is the mother church.
- ✚ All local assemblies shall recognize that executive committee has the right and responsibility to approve scriptural doctrine and conduct and to disapprove unscriptural doctrine and conduct. The assembly shall also recognize that the executive committee shall have the right to consult the church committee and local church body and advice the appointment, removal or transfer of a pastor when they deem it is in the best interest of the work

ARTICLE XII: AMENDMENT

Amendment to this constitution may be made at any regular General Council meeting of Reap mission of Africa provided the proposed amendment shall have been submitted to the first executive committee for their consideration and in writing to each license and ordained ministers of Reap mission of Africa and each to each sovereign Assembly for consideration two months prior to the time of the meeting of the General Council. A two third (2/3) votes all members. Voting shall be necessary for approval of the amendment. Amendment must be ratified by the Reap mission of Africa before they can be adopted.

THE BY-LAWS OF REAP MISSION OF AFRICA.

By-law II: Parliamentary Order

In order to expedite the work of the General Council and to avoid confusion in its deliberations, The General council shall be governed by accepted rules of parliamentary procedures, in keeping the spirit of Christian love and fellowship.

By-laws III: Appointment of Executive Committee.

The executive committee of the REAP mission of Africa shall be appointed by the national general council; they shall be men of mature experience and ability, whose life and ministry are above question.

By law IV: duties of officers

Section 1: The National Overseer.

He shall preside at all meetings of the General Council, Executive Council and other meetings. He shall be ex-officio members of all committees. He may be called by any church's pastor for consultation.

Section 2: The Assistant National Overseer.

He shall preside at all meetings of the General Council, Executive Council and other meetings in the absence of the National Overseer. He shall perform any other function under the direction of the General Council or the Executive Council.

Section 3: The General Secretary.

He shall keep an accurate record of all meetings of the General Council and of Executive committee. He shall perform any duties as may be directed by the General Council or the Executive committee

The Treasurer:

Shall receive and give receipts for all funds which may be committed to him and disburse the same under the directive of the ministry in session or of the Executive committee. He shall keep an accurate record of all receipts and disbursement and make such reports as may be requested by the General council or the Executive committee.

Section 4: The Executive Committee

It shall implement such programs for evangelism of the church and administration as shall be assigned to it by the General Council. It shall issue license and ordination credential to ministers who have met the qualifications stated in the article VIII of the by-laws and been appropriate as such.

It shall constitute a final court of Appeals in matters of ministerial discipline and church administration that are submitted to it.

It shall arrange for and announce meetings of Reap mission of Africa with consideration for the interest of the church as a Whole. The decision of time and place for such meetings shall rest in its hands. It shall administer the General Fund.

It shall have the right to consult with the church committee and local church body and advice on the appointment removal or transfer of a pastor when it deems it is in the best interests of the work.

By-laws V: Finance

Section 1: The Tithes and Offerings

Every member of Reap mission of Africa should pay tithes and offerings. He should pay one tenths of all his income, including crops, herds, and money. The tithe is for the support of the ministry and the church programs and provides the financial basis on which the indigenous church is built (I Corinth. 9:13:14).

Section 2: Payment of ministers

- (a) Pastors shall be supported from 25% of tithes and offertory of the members of the Assembly in which they serve.
- (b) A pastor of new work place may receive temporary help from the mother Church.

Section 3: Finances of Local Assemblies

- (a) Each Assembly shall choose a secretary, Treasurer to keep a permanent record of all the tithes and offerings and produce to be sold for money. He shall issue receipts to contributors.
- (b) The Pastor shall be paid each month in accordance with the agreement of the Boards of Deacons and in consultation with secretarial Officers.

Section 4: Disbursement of Local Assembly Finances

- (a) Every month the local church pastor shall take all the money got of the total tithe and offerings (Cash, crops and herds) to the Executive committee. When crops or herds are used by members as tithe, these shall be sold and money brought to the general secretary where calculation for their payment is then done.
- (b) The General Council Secretary- Treasurer shall enter the money into his books and issue receipt.
- (c) The remaining % shall be disbursed in accordance with the wishes of the Executive Committee or if a dependant church in accordance with the wishes of the mother church under guidance of the Executive Committee.
- (d) The Christmas offerings shall be given its entirety to the missionary fund.
- (e) The Easter offerings shall be given to local church and the receipt shall be given by the Secretary.

Section 5: Tithes of Pastors

Every month the pastor shall pay a tithe from the council's tithes and offerings, plus a tithe of his own including that from crops, herds or from any other sources.

These shall be given to local Church he is a part of. A receipt shall be given by the Secretary-Treasurer.

Section 6: Mission Fund

- (a) In obedience to the command of Christ to go into the entire world and preach the gospel to every creature, "These shall be a special missionary fund established to send missionaries to the utmost parts of the earth.
- (b) Each assembly shall be encouraged to raise a monthly mission pledges, Special offerings and private contributions may also be received. The Executive Committee will give guidance in the disbursement of this mission fund.

By-law VI Standard of membership in Local Assemblies

Section 1:

Qualification of members in Local Assemblies shall include the following:

- (a) The candidate shall have confessed Jesus and born again (John 3: 3-8)
- (b) He shall have been baptized or accept to be baptized in water in Jesus name Acts 2:38.
- (c) He shall be a member of the assembly for at least periods of times.
- (d) He shall be a regular contributor of his tithes and offering to Assembly.
- (e) He shall subscribe to all the doctrines and policies of the Reap mission of Africa.
- (f) He shall be a regular attendant at services of the Assembly.
- (g) He shall have been a member who has done holy matrimony.

Section 2:

The seeking membership shall be examined by the Pastor and Board of Deacons. They shall be received in a public meeting and their names shall be written in an Assembly Record Book.

Section 3:

Voting members shall at least be 18 years of age and must regularly attend services during the three months prior to any regular business meetings or election of the Assembly.

Section 4:

Members who error shall be judged in accordance to I Corinth. 5:9-11, Matt.18 :15: 18, Titus 2:10 -11 by Pastor and having shown through repentance and having made restitution, may be reinstated by the Pastor and Board of Deacons into regular memberships, and until reinstated, they shall have no voting privileges.

By-law VII Standard Legal Assemblies

Section I Dependant Assemblies

Each mother church shall make the establishment of self supporting sovereign Assemblies its goal.

Dependant Assembly shall organize as follows:-

- (a) Its Pastor shall be appointed by mother church with the consultation of Executive Committee.
- (b) The mother church shall constitute its Board of Deacon and shall appoint a qualified member of Assembly to be Secretary-Treasurer.
- (c) The mother church requires a quarterly financial report from each dependant Local Assembly as a check on the Assemblies progress towards sovereignty.
- (d) The Executive Committee or the Committee Council may appoint directly or indirectly.

Section 2: Sovereign Assemblies

Before an Assembly shall be set in order as a Sovereign Assembly in REAP mission of Africa. It shall have met the following standards:-

- (a) It shall have a minimum of forty (40) members who have been baptized or ready and willing to be baptized in water.
- (b) It shall have fully subscribed to the tenets of faith of the ministry.
- (c) It shall have at least four men who meet the spiritual standards for Deacons and specifically:
 - i. Have been filled with the Holy Spirit according to Acts 2:4.
 - ii. Are men of good status.
- (d) It shall regularly support the General Council financial programs.
- (e) It shall adopt the constitution for the Local Assemblies recommended by the General Council of the REAP mission of Africa.

Section 3:

An Assembly declared to be dependant instead of Sovereign shall be under the direct oversight of the Executive Committee or Committee Council.

Section 4:

Only person holding up to date credentials with the REAP mission of Africa can be confirmed as a Pastor of a Church whether dependent or sovereign.

Section 5:

Any person whose credential has been suspended, removed or not renewed cannot be the Pastor of a Church whether dependant or Sovereign.

By-law VIII Ministry

Section 1:

Basic qualifications which shall obtain of all degrees of Ministry shall include:-

- (a) A definite scriptural born again experience.
- (b) The baptism of the Holy Spirit according to the Acts 2:4.
- (c) Acceptance of the REAP mission of Africa constitution and by-law.

Section 2: Ordained Ministers

- (a) Qualification for ordination as outlined in the New Testament (I Tim. 3:1:7, Titus 1:7:9).
- (b) Shall have been a licensed Minister of the REAP mission of Africa for a minimum of two years.
- (c) Shall have completed a minimum level of Bible School Training or its equivalent as laid down by Executive Committee (To exceptional cases the Executive Committee may be satisfied that the applicant has the Equivalent standard without formal Bible School).

Section 3: Licensed Ministers

- (a) A clear evidence of a call to preach.
- (b) Practical experience in preaching.
- (c) Shall have completed sufficient Bible Training or shall satisfy the General Presbytery that he/she achieved an equivalent training.

Section 4: Exhorters

These credentials may be granted to those giving part time to public ministry and who are preparing for full ministry.

Section 5:

All ministries holding Ordination or license credentials shall have the authority to perform marriages if they have obtained marriage office ship. They shall teach members of their congregation to adhere to the principles of the word of God in life, conducting well and with the testimony to respect civil authority and to obey the law of the land according to the scriptures.

Section 6: Discipline of ministers

Discipline of ministers shall follow the scriptural pattern as found in Matt. 18: 15: 17, if it becomes necessary to take a matter to “the Church”. The case shall be presented to the General Council or Executive Committee for action.

Section 7: Credentials:

All credentials shall be renewed annually, upon satisfactory completion of a questionnaire prescribed by the Executive Committee.

By-law IX: Departments

REAP mission of Africa shall establish and promote such departments as may be deemed desirable in the development of the work.

Section 1:

National Departmental Directors may be appointed by the Executive Committee.

Section 2:

All Departmental Officers shall serve for the appointed time.

Section 3: Duties (National Director)

- (a) Shall present to the Executive Committee a suggested organizational structure at national level.
- (b) Shall initiate and implement programs that will build the Church of Jesus Christ through his department.
- (c) Shall prepare and help conduct training programs for District and Church leaders.

By-law X: Order of Business

The Order Business for the regular meeting of the REAP mission of Africa shall be:

- (a) Report of the National Overseer.
- (b) Report of the Secretary-Treasurer
- (c) Unfinished business
- (d) New business
- (e) Adjournment.

By-law XI: Quorum:

All members registered and voting in any session of a duty called of the REAP mission of Africa shall constitute a quorum.

By-law XII: Properties

Section 1:

The Board of Deacons for the Local Assembly shall have the oversight of all personal property (other than land) of the Assembly and shall be responsible to the Executive Committee for the care and maintenance of all real property used by the Assembly, which real property shall in the name of the ministry. Register in accordance with article XIV of the constitution.

Section 2:

The title Deeds of the REAP mission of Africa shall be kept in custody at a place that shall be decided by the Executive Committee.

Section 3:

Personal property (other than land) of the Assembly may be sold, leased, or otherwise assigned or transferred by the Board of Deacons when duly authorized by the Assembly.

Section 4:

In the event of dissolution of the REAP mission of Africa the properties and assets (including land) shall be disposed of at the directive of a special convened session of the General Council.

By-Law XIV: Audit**Section 1:**

There shall be an annual audit of financial records conducted by an Auditor or committee appointed by the Executive Council.

Section 2:

Any member shall have the right to inspect the books and list of members of the REAP mission of Africa at the time of the bi-annual meeting.

By-law XV

Amendments to the By-laws may be made at any regular General Council meeting of the REAP mission of Africa. Approval shall be by a two-third vote of members present. The approved amendment must be ratified by the REAP mission of Africa.

By-law XVI

Common seal

- (a) REAP mission of Africa shall have and keep a common seal, which will be affixed on all legal documents pertaining to ministries.
- (b) The safe custody of the common seal of REAP mission of Africa shall vest in the chairman of the Executive Committee.

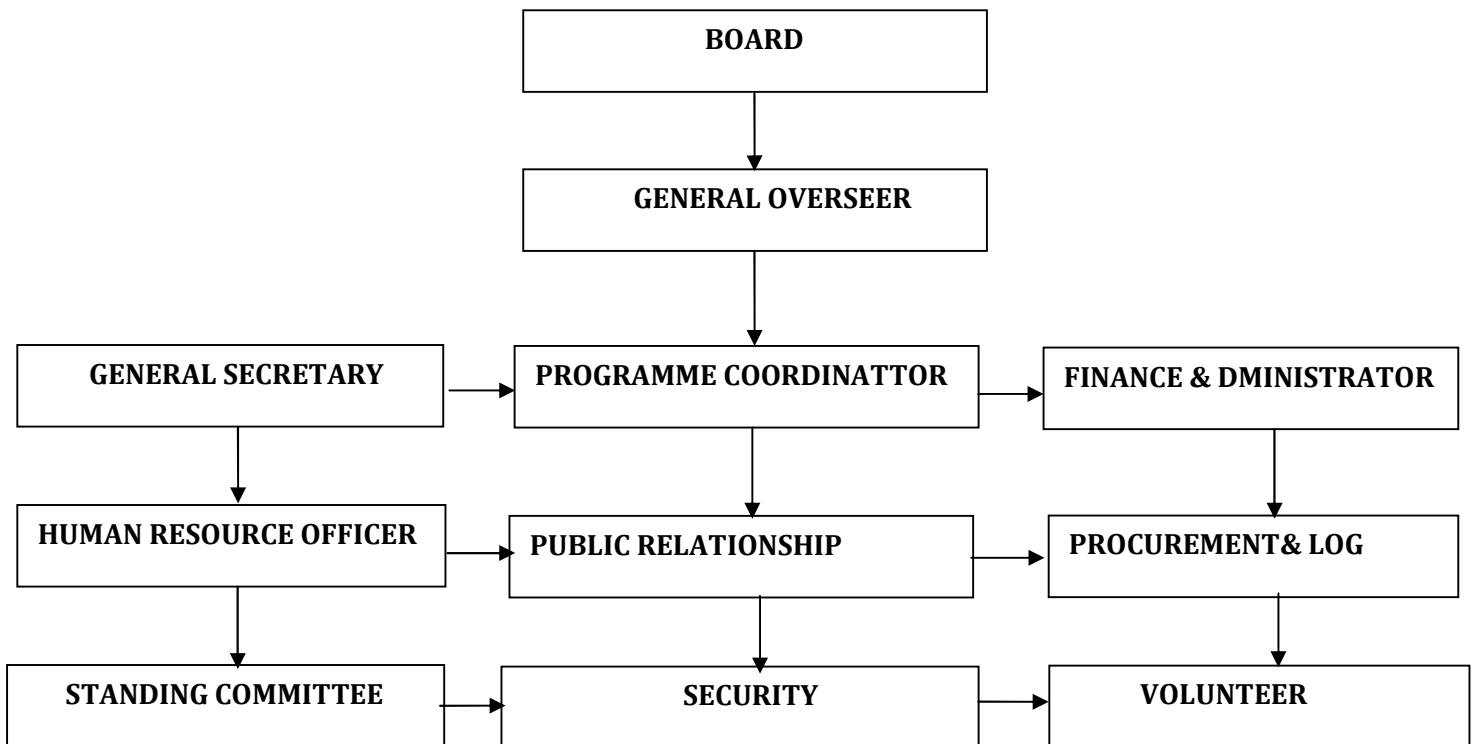
By-law XVII

Dissolution

- (a) The dissolution of REAP mission of Africa shall be executed , except by the resolution Executive meeting
- (b) The quorum at the meeting of the Executive Committee for purposes of discussing Shall in the article of the constitution .if no quorum is realized, .the proposal shall be Deferred to the subsequent and shall be given to all members and shall be given be all members of REAP mission of Africa at least 14 days before the day of the meeting .the quorum for the second meeting shall be two-third of the meeting of the Executive Committee
- (c) No discussion shall effected without prior permission in writing to the registrar, obtained upon application to him in writing and signed by the three top office bearers.
- (d) No further action shall be taken by the executive committee or any office bearer REAP mission of Africa in connection with aims of REAP mission of Africa when the registrar has approved the resolution, other than to get in and liquidate cash all assets of REAP mission of Africa subject to the payment of all debts of REAP mission of Africa , the balance of all assets thereof shall be distributed towards needs ,which are in line with the aim of the church as may be resolved by the meeting at which the resolution is passed
- (e) The application shall be submitted to the registrar of the companies, receiving a written respond from the Registrar, a General Council shall be called to discuss the best modalities of dissolutions.
- (f) After paying all debts accruing to REAP mission of Africa the excess of assets shall be handed over to any organization with similar objective as shall be identified by the executive committee, in the mean time all assets shall be at the custody of the overseer, secretary and treasurer.

THE LEADERSHIP STRUCTURE.

General assembly



CONSTITUTION MEMBERS AND THEIR TITTLE.

1) NATIONAL

OVERSEER

2) ASSOCIATE

OVERSEER.....

3) GENERAL

SECRETARY.....

4) NATIONAL

EVANGELIST.....

5) DISTRICT

OVERSEER.....

DATED at.....this.....day of.....2015

The above signature was witnessed by:-

NAME.....

ADDRESS

P.O.BOX.....

OCCUPATION.....

SIGNATURE.....

DRAWN AND FILLED BY THE BOARD MEMBERS OF

REAP MISSION OF AFRICA.

