CHURCH PLANTING PROPOSAL OF REAP MISSION ()F AFRICA

REAP MISSION OF AFRICA.



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REAP MISSIONS INTRODUCTION:

REAP (Rural Evangelisms Abolish Profanity) Mission of Africa. Is an evangelical church planting venture with a focus for rural communities, a nonprofit making Christian based organization, that works to reap the rural areas, by bridging the gap created by the challenges of poverty of rural communities through supportive effort to evangelize and plant Churches in areas such as:- **villages, trading centers, townships, lakesides, islands and other cities** etc that which is ignored or unreached by other ministries due to hard to reach and the prevailed poverty challenges of the rural inhabitants, in this country Uganda, East Africa, Africa at large and elsewhere. Is led by a Christian brother called Rev. **EJIBU JACKSON RICHARD**, a born of Dokolo District, became a servant of God and got a burden to face the dodged missions, the challenges in rural Evangelism. To preach the Good News of our Lord Jesus Christ to the lost and ignored/unreached souls of rural localities through the above formed ministry, with its head office in Dokolo District, Uganda, East Africa.

EXECUTIVE SUMMARRY

We are hereby humbly calling upon some external reinforcement or some tasks forces, the Christians' ministries and Organizations, those able bodies that can fulfill their Biblical mandate to help or preach worldwide to jointly lay hands of support to equip and support "REAP MISSION OF AFRICA," to make us fully able to face rural missions without hindrances and penetrate to reach with the Gospels of the Lord Jesus Christ to hard to reach rural localities jointly and manage the task, alleviating the plight of the servants of the Lord who are in these fields. This will bridge the gap that was created by poverty that many ministries dodged in these rural missions, and will back up God's servants and make the ministry to continue in amidst of these brethrens and elsewhere of such status that are not yet reached in order to make all mankind everywhere to get the granted Grace of the Lord Jesus Christ without discrimination. NB. Remember all these little communities will make cities, for all cities were once villages that gathered to form trading centers, and developed into townships and continued to upgrade every day or year up to what kind of cities they may look like today. Which mean when we put our Christians' foundations or ministries in all these little communities, in some due years to come we will find we are in the middle of big towns and then eventually to cities and have to go back for villages again, the vision still stands and the history repeats itself! Amen.

BACKGROUN:

Have ever behold many ministries and international preachers come and only hold crusades in cities, they don't evangelize the rural areas such as focused here and Christians that come back from cities to open churches in villages under their ministries are stopped that their ministry does not operate in remote localities, making the rural churches to be rather scarce.

On the other hand, few Preachers that get calls or anointing when in these scarce rural churches migrate to cities or abroad to begin their churches or ministries, leaving the rural inhabitants of their mother land to die in ignorance about God!

Others preachers discriminate people as per their education and standard of living, they ignore the rural inhabitants due to their illiteracy and poverty. These preachers only want to stand before big crowds of people when in crusades and big congregations of thousands and thousands of people that can only be in cities, yet any soul shouldn't be ignored before God.

But many ministries do target the wealth from the working class government officials and the rich business men who are only in big towns and cities, preferring them to the rural converts for their wealth that they easily render to finance the ministry's programs, in things such as building and furnishing the church, supporting pastors and the ministry etc. These secrets make them to dodge the task, for rural missions, hence leaving these inhabitants to die in ignorance about God!

These challenges of poverty of rural areas indeed thus demoralize the servants of God not to devote themselves on full time pastoral work due to the magnitudes of their basic needs without ways of solutions, which sometimes make others to resign and go to look for ways out of these bankruptcies too. They are miserable, and discouraged, hence affecting their struggle to push the Good news' territories to the unreached ends of such status. Hindering them not to fully practice their gifts and zeal, yet the vision is to network the whole mentioned localities with the Gospels in order for the Lord's second come

But shall we really have to leave these rural poor people of areas focused to die in ignorance about God simply because they are unable to support the servants of God and the ministry? Yet on the other hand we shall even be accountable for that negligent and discrimination!

IUSTIFICATION:

There are no other people neglected without the good news like the rural people, this is due to poverty that make them financially un supportive to the ministries that come to their amidst! Many rural converts expect you to build the church, develop it, and also support them with relief for their development in the church, salvation or new life in Christ. These mean they are poor and unable to fully support God's servants shepherding them.

On analyzing critically how ministries only want to plant their churches in cities and dodging the rural places due to the challenges of poverty, have found it quite necessary to initiate <u>"REAP mission of Africa."</u> A ministry visional to evangelize those ignored/unreached rural areas so that all mankind everywhere do not miss the grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit to be with us all. Amen.

REAP Mission of Africa's visions want the gospels of the Lord Jesus Christ to penetrate and reach unto all ignored/unreached mankind regardless of their status or dignity in all the above mentioned rural localities and transform it.

Strategy;

REAP Mission of Africa with a high matured understanding that, all mankind seek pardon and cleansing from God! And all souls of the young, old, rich, poor, learnt, illiterate, wise and dull etc. of rural and urban areas are equally precious before the Lord; and the called are commissioned to work generously without discrimination in these tasks for all soul.

Therefore our strategic plan for intervention is to face the challenging poverty of rural missions, by calling upon external supportive effort to jointly back up the ministry programs, to equip to ease the task, to help God's servants to work diligently and devotedly ministerial work. Capture and convert the ignored/unreached hard to reach communities and plant Churches in order to achieve the implementation of rural missions, Preaching intensively and put up Church structures for worships and discipleships that always bring greater impacts in the gospel teaching and preaching of door to door, open air crusades, conferences and seminars, mobilization, sensitization, home cell establishment, and, leadership trainings, hence rural transformation reducing the high rates of Crimes, alcoholisms, thefts and robberies, street children, commercial sex workers or immoralities, rebellions within the societies, and above all the (A.T.R.) Africa Traditional heritage Religion and any sort of profanity within rural communities.

Statements of the problem

- **1)** Rural Christians seek or expect supports from the church other than supporting it and its programs always.
- **2)** Many villages do have wizards, witches, witch doctors, sorceresses, sorcerers and mediums that they always consult for sickness and problems that befall them.
- **3)** Instead of hearing praise and worship at night in many rural places, you would hear the drumming of a medium in their operations.
- 4) Many people in villages perform rituals in many occasions:-
 - E.g. when unknown disease or plague struck people, when there is drought, a twin is born, a dump, a deaf, a blind, a sicklier, unhealthy child that can't improve, or a child with any kind of strong deformity or abnormality, e.g. Down syndrome or Hydrociffila etc. They perform the ritual and then this vulnerable child is thrown alive to die into the water though they are 15 years of age. To other children when information is leaked to them, they may refuse to be taken any where or when taken may get stuck to the mother on the process of throwing him or her in the water and both may fall and die in the water. These tribes believe that if you tolerate to keep those kinds of children, then God would give you more of such.
- **5)** In other places or Districts, people don't waste time for a case when someone has offended, but they revenge through magic. E.g. something is stolen, they don't waste time to look for it but sends the magic to make you bring it back with a fine or destroy that thief. And they believe that, to stay well in this places you need to have your magic protection too.
- 6) In some places in Sudan, a shop would be left opened, some money for the change in the open and the prices tagged on everything but should you cheat or pick anything without putting your money, then you would suffer the consequence of the statement number (4).
- 7) NB There are more than 150 tribes that speak different languages in Uganda, and these tribes have thousands and thousands of separate named clans, and all of these clans always have shrines and some kind of god they worship. These gods are the living and non living creatures e.g. some big trees, some wild animals, some hills, some swamps, some waters, some caves, sun, some spirits of the dead ancestors etc. These gods when consulted by the

elders, can talk or response towards their requests. To wild animals, when the ritual is being performed, in many cases it comes to show its presents to mean your request is accepted. To hills, trees and caves you may hear the voice that answer you in whatever you ask. NB These means Satan come behind all these creatures when they begin to worship or consult as their god. It is therefore taught in Religious Education in Africans' schools as the A.T.R. (Africans Traditional heritage Religion). But the worship of these gods is not so common now days in big towns and cities due to Christianity and civilization that is capturing the urban areas.

<u>Aim</u>

To evangelize to the ignored/unreached people of rural localities diligently and devotedly without any discrimination pertaining their dignity or status of being either rich or poor, learnt or illiterate, wise or dull etc, since all mankind seek pardon and cleansing from God.

Mission.

To eradicate the **A.T.R**. (Africans **T**raditional heritage **R**eligion) and any sort of profanity, by networking Christianity foundations in all the centers of all rural communities, so that as they develop into cities, shall have been dominated by the Christians that glorify the Almighty God.

Goal

To enthrone Jesus Christ as Lord and savior in the hearts of all the rural inhabitants, so that all mankind of both areas may worship the Almighty God

THE VISIONS ANTICIPATION RISKS

I. Funds

Lack of funds limits the principles to be followed, you may see things take a different trend that which is not programmed in the vision but would not be able to rescue the situation; because you will have not got money, the keys that open the doors for all things or operate the objectives.

II. <u>Government policies</u>

The Government wants all nongovernmental organization such as ministries that register to operate in the country to have the country developmental work plans beside their organization's visions work plans. e.g. (1) Build some learning institutions. (2) Build some Health units or clinics. (3) Build orphanages or destitute children eureka centers. (4) Provide safe water by protecting or cementing wells and Drill boreholes. (5) Provide women or widows empowerment programs (6) Provide support for vulnerable and HIV affected people. (7) Do charitable support to the needy people etc. The grace period of five years is given under which you are to go back to renew the registration. On your return if it is found that you have not done the country developmental programs, then you are stopped from operation or renewing the Registration.

III. Lack of transports

There are thousands and thousands of the mentioned rural areas that are to be networked with the gospels as stipulated in the vision of REAP mission of Africa and these are not walk able distances; it needs transports for the easy to and fro movements with the gospels programs so as to cover them up.

IV. Lack of equipments.

Attracting or gathering people to Address or preach to whenever in open air crusades are always only done effectively and remarkably using equipments such as P.A. systems, music equipments and projector etc so as to ease the task, and all these is being driven by the generator and may be done anywhere and anytime but under a tent.

REAP MISSIONS' OBJECTIVES.

- **01)** To be equipped and to easily move to preach anywhere, anytime and before any size of the crowd without hindrances.
- **02)** To eradicate the **A.T.R.** (Africans Traditional heritage Religions) and any sort of profanity by laying Christianity foundations in the centers of the rural communities.
- **03)** To build the head quarter base church that shall be the centre that trains and commissions servants or evangelists for rural missions
- **04)** To enthrone Jesus Christ as Lord and savior in their hearts before the rural centers become cities, so as **t**o raise a prosperous and successful God's fearing generations from these communities.
- **05)** To reach out with the gospels of the Lord Jesus Christ unto all mankind who are ignored/unreached in rural localities of Africa at large regardless of their status or dignity.
- **06)** To build some learning institutions, health centers, orphanages/destitute children eureka centers, provide widows empowerment programs, provide support for vulnerable and HIV affected people, do charitable support to the needy people etc.
- **07)** To link the REAP God's servants to donors that provide some stipend or projects for self sustainability to support to alleviate the plight of God's rural servants. e.g. .Agricultural projects i.e. Animal and crop husbandry, poultry, apiary, orchard, fish farm and agro-forestry projects etc.
- **08)** To provide simple transport to pastors in order to make them punctual for their programs always.
- **09)** To equip God's servants and Christians with the Bibles of native languages which are commonly in used in rural communities.
- **10)** To develop a ministry that in a long run shall be self supporting and propagating always.
- **11)** To train the local inhabitants on the maximum use of the land for better production for sustainability.
- **12)** To provide reliable and safe water source for the consumption of the local rural people by drilling boreholes and cementing wells, so as to prevent or reduce as much as possible water born diseases and preventable health hazards in rural areas.
- **13)** To tap resources to provide the basic Education and habitable conducive environment for the needy children and the war affected youth of the remote localities.
- **14)** To provide spiritual, emotional, physical, and material resources for the rural people as may be required always.
- **15)** To introduce to the rural inhabitants, God's protection to Christians through our Lord Jesus Christ other than magic protection that will cause eternal doom.
- **16)** To snatch the rural inhabitant from the worship of the devil that they do when seeking for healings through mediums, by providing for them the basics health services as a remedy for their health.
- **17)** To sensitize the rural inhabitants on the care for the vulnerable children in their communities.
- **18)** To facilitate reap missions so as to ease the **(T.O.R.E.A.P)** Task **O**f **R**ural **E**vangelisms to **A**bolish **P**rofanity mission of Africa for the ignored/unreached localities.
- **19)** To work with Relief Agencies/organization to help persons in need wherever needed

INPUT

Areas that highly need supports are: -

- **01**: Provision of P.A systems, music equipments, projector, generator, tents, chairs, video camera and transports for outreaches.
- **02**: Support towards the purchase of land for the head quarter base church and its building, for the available land is not in the centre of interest for the head quarter.
- **03**: Set the ministerial income generating projects for sustainability and self propagation that will always back the ministry programs.
- **04**: Rescue us from the <u>Government policy mentioned in the visions' anticipation risks</u> number (**ii**).
- **05**: Support the office of the Overseers with implementation facilities and ways possible.
- **06**: Facilitate the outreach mission team in their programs always to ease the **(T.O. R. E. A. P)** Task **Of R**ural **E**vangelisms to **A**bolish **P**rofanity a mission of Africa.
- **07**: Support REAP clergies with stipends monthly or in any manner possible, either provide for them some self sustainable projects e.g. Agricultural projects i.e. Animal and crop husbandry, poultry, apiary, orchard, fish farm and agro-forestry. Etc.
- **08**: Provision of some Simple transports for pastors, such as bicycles and but few motto bikes for some key servants with vast areas of operations e.g. Districts or section leaders if possible.
- 09: Establishment of the offices and the pastor's shelters in the acquired land of the church.
- **10**: Provision of the Bibles of the native Languages that would be requested whenever needed for Pastors/Christians of some localities of the rural areas converted.

The above listed inputs are vital for effective operation of the ministerial activities in the rural missions.

OUTPUT:

- **01**: A ministry equipped to hold crusades and preach open air to any size of congregation in any area of Africa due to the supportive effort given by donors.
- **02**: A ministry that eradicates the **A.T.R**. (Africans **T**raditional heritage **R**eligion) and any sort of profanity then lays Christianity foundations the only hope for the eternity through Jesus Christ.
- **03:** A ministry that specializes to evangelize the base that was ignored/unreached by other ministries for periods of years.
- **04**: A ministry that support the poor servants that reap the villages to foster their zeal and gifts in the work of the Lord.
- **05**: A ministry with servants dedicated to do the work of the Almighty God without obstacles because they are supported.
- **06**: A ministry with some Sustainable income generating projects that backup the ministry's programs always to make it a self supporting and propagating ministry.
- **07**A base concerned with the plight of needy children, by providing for them basic needs for brighter future.
- **08**: A ministry that helps to provide the spiritual, emotional, physical, material and volunteer resources for the rural needy inhabitants due to their poverty that always prevails.
- **09**: A base that helps to provides safe clean water source for the rural inhabitants by drilling bore holes and cementing all wells in order to control the water bone diseases/preventable health hazards.
- **10**: A ministry that snatch the rural inhabitants from the worship of the devils when seeking for healings by providing for them the essential drugs as a remedy for their health.
- **11**: A ministry that sensitize the rural communities on care for the vulnerable children in their communities.

12: A ministry that has servants that preach diligently and devotedly anywhere any time without discrimination as stipulated in the vision since they are supported.

CONCLUSIONS:

Thanks so much in advance, be blessed abundantly and hope to hear and see your consideration towards this request to effect the ministry soon, below is our leadership structure and first priority work plan requests that serves the first six objectives, input number 1 and output number1-3

Your fellow servant in the ministry of the Lord Jesus Christ, Yours Faithfully,

REAP MISSION OF AFRICA.

NATIONAL OVERSEER REV. JACKSON RICHARD EJIBU

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The leadership structure.

GENERAL OVERSEER GENERAL SECRETARY PROGRAMME COORDINATTOR FINANCE & DMINISTRATOR PUBLIC RELATIONSHIP PROCUREMENT & LOG STANDING COMMITTEE SECURITY VOLUNTEER

REAP MISSIONS OF AFRICA.

OBJECTIVES, ACTIVITIES, INPUT-OUTPUTORIENTED WORKPLAN.

Objectives	Activity	Input	Initial Estimat ed Quantit y	Estimated cost in UG.Shs.	Cost in US \$	Strategies	Output
01) - be equipped and to move	Reaching hard to reach of	P.A. system				Intensive gospel	Expansion in the
easily to preach anywhere,	the rural areas anywhere,	Power Amps.				teaching and	area of ministry's
anytime and before any size of	and to easily preach,	(10,000 &				preaching	coverage.
the crowd without hindrances.	anytime and before any size	12,000wts)	02	9.500.000	2969	of	
	of the crowd without	Mixer	01	1.500.000	469		
	hindrances.	Equalizer	01	1.500.000	469	Door to Door,	Increase in
		Cross over	01	750.000	235		number of
		Cabled Mic	06	1.200.000	375		congregations.
02) - eradicate the A.T.R.	Laying Christianity	Wireless Mic	02pairs	600.000	188	Open air	
(Africans Traditional heritage	foundations in the centers	Mic. Stands	06	900,000	282	crusades,	
Religions) and any sort of	of the rural communities by						Christian leaders
profanity by laying Christianity	Intense preaching, and	Power source.					training
foundations in the centers of	discipleship to Eradicate the					Conferences,	operational.
the rural communities.	A.T.R. and any sort of	Generator	01	3.500.000	1094		
	profanity.	Cables/wires	-	200.000	63	Seminars,	
		Stabilizer	01	300.000	94		Routine bible
		Adaptors	O3	150.000	47		training
		Lights	04	9.000.000	282	Leadership	programs
03) - facilitate reap missions so	Praying and dedication un					training,	operational
as to ease the Task Of Rural	to God to equip to improve						
Evangelisms Abolish Profanity	the zeal and the gift for the						
(T.O.R.E.A.P) mission of	missions' always so as to					Mobilization	

Africa for the ignored/unreached localities.	reap the ignored/unreached localities	A set of speakers				Sensitization	Increase number of Christians and
04) - reach out with the gospels of the Lord Jesus Christ unto all mankind who are ignored/unreached in rural localities of Africa at large regardless of their status or dignity.	Preach door to door, open air crusades and everywhere, reaching to all mankind ignored/unreached regardless of their status or dignity.	Bass speakers Midrange spks Top spks Monitors spks Twitter spks Horn spks	04 06 04 02 06 03	8.650.000 9.000.000 3.400.000 1.800.000 3.000.000 600.000	2704 2813 1063 563 938 188	Home cell establishment Public approach to health issues	Learning centers operational
05) - enthrone Jesus Christ as Lord and savior in their hearts before the rural centers become cities, so as to raise a prosperous and successful God's fearing generations from these communities.	Convert, teach and disciple the rural inhabitants before the centers of the rural areas become big towns or cities.	Instruments: Bass guitar Solo guitar Rhythm guitar Key board Guitar sound distortion machine Jazz drums	01 01 01 01 01	1.000.000 750.000 750.000 2.500.000 350.000 7.000.000	313 235 235 782 110 2188	Sensitize to Gods protection	
06) - introduce to the rural inhabitants, God's protection to Christians through our Lord Jesus Christ other than magic protection that will cause eternal doom.	Convert, teach and disciple them to maturity of prayer fast so as to be protected and led by the Lord.	Transport. Double cabin Miscellaneous	01 01 -	3.000.000 75.000.000 14,690.000	938 23438 4591		
07) - snatch the rural inhabitant from the worship of the devil that they do when seeking for healings through mediums, by providing for them the basics health	Lobby for funds to build health units to Provide basics health services as remedy for their health that snatch them from the worship of the enemy the						

services as a remedy for their health.	devil when seeking for healings.			
08) - build the head quarter base church that shall be the centre that trains and commissions servants or evangelists for rural missions	Lobby for funds from donors to Purchase land and building the head quarter base church at the strategic place.		Establishment of health units	
	·		Provision of basic needs to	Safe clean water source
09) - build some learning institutions, health centers, orphanages/destitute children eureka centers, provide	Lobbing for funds to build some learning institution health centers, destitute children centre, orphanage		the in need	establishment.
widows empowerment programs, provide support for vulnerable and HIV affected people, do charitable support to the needy people etc.	provide widows empowerment programs, provide support for vulnerable and HIV affected people, do charitable		Training on Agricultural sustainable skills.	Provision of health care services
	support to the needy people etc.		Provision of safe clean water	Established children in need center
10) - link the REAP God's servants to donors that provide some stipend or projects for self sustainability to support to alleviate the plight of rural servants of God's. e.g Agricultural projects i.e. Animal and crop husbandry, poultry, apiary, orchard, fish farm and agro-forestry projects etc.	Linking servants under REAP ministries to donors that provide some stipends or projects for self sustainability to support to alleviate the plight of rural servants God's. e.gAgricultural projects i.e. Animal and crop husbandry, poultry, apiary, orchard, fish farm and agro-forestry			Improved farming practices Improved Agricultural yield.
Olo.	projects etc.			Increase food supplies.

11) - provide simple transport to pastors in order to make them punctual for their program always.	Lobbing for simple transport for servants of God to make them be punctual for their programs always		Improved bill literacy among the Christians.
12) - To equip God's servants and Christians with the Bibles of native languages which are commonly in used in rural communities.	Lobbing for Bibles of native languages to be Distributed to pastors, evangelists and Christians so as to equip them for the mission.		
13) - develop a ministry that in a long run shall be self supporting and propagating always.	Lobbing for funds to start some projects that in a long run shall be for self support and propagation of the ministry.		
14) - To train the local inhabitants on the maximum use of the land for better production for sustainability.	Lob for funds to train the local inhabitants with good Agricultural practices for better production for sustainability.		
15) - provide reliable and safe water source for the consumption of the local rural people by drilling boreholes and cementing wells so as to prevent or reduce as much as	Lobbing for the equipment that drill bore holes and funds to cement wells so as to Provide safe water source for consumption f or the local rural people so as		

possible water born diseases	to prevent water born			
and preventable health	diseases and any			
hazards in rural areas.	preventable health hazards			
	provonasio nosiiin na_sii so			
46) to a management to many distance	Tan management (a basilal			
16) - tap resources to provide	Tap resources to build			
the basic Education and	learning centers to provide			
habitable conducive	habitable conducive			
environment for the needy	environment for the needy			
children and the war affected	children and the war			
youth of the remote localities.	affected youth of the remote			
	localities			
17) provide eniritual	Cupport tooch guide and			
17) - provide spiritual,	Support, teach, guide and			
emotional, physical, and	console to provide spiritual,			
material resources for the rural	emotional, physical, and			
people as may be required	material resources for the			
always.	rural people as deem			
	possible			
18) - Sensitize the rural	Welcome and work with			
inhabitants on the care for the	any Agencies/organizations			
vulnerable children in their	that help persons in need.			
communities.	that help persons in fleed.			
communities.				
19) - work with Relief	Tap resources to Sensitize			
Agencies/organization to help	the rural inhabitants on the			
persons in need wherever	care for the vulnerable			
needed.	children in their community			
noodod.				

Sub-Total		160.590.000	50185	

The exchange rate is done at US \$ 1: Ugx 3200.